



# MONTHLY MEMBERSHIP PROGRESS REPORT

District 316 E

Results as of: 10/31/2015

GMT: ER GURUNATHAN

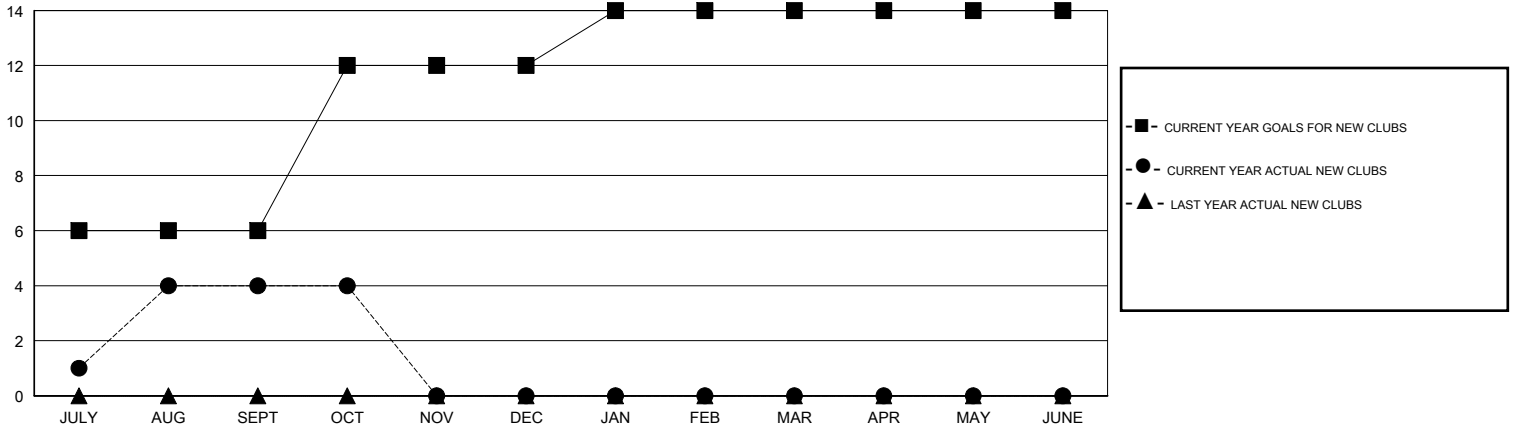
LOCATION INDIA

GMT CA 6

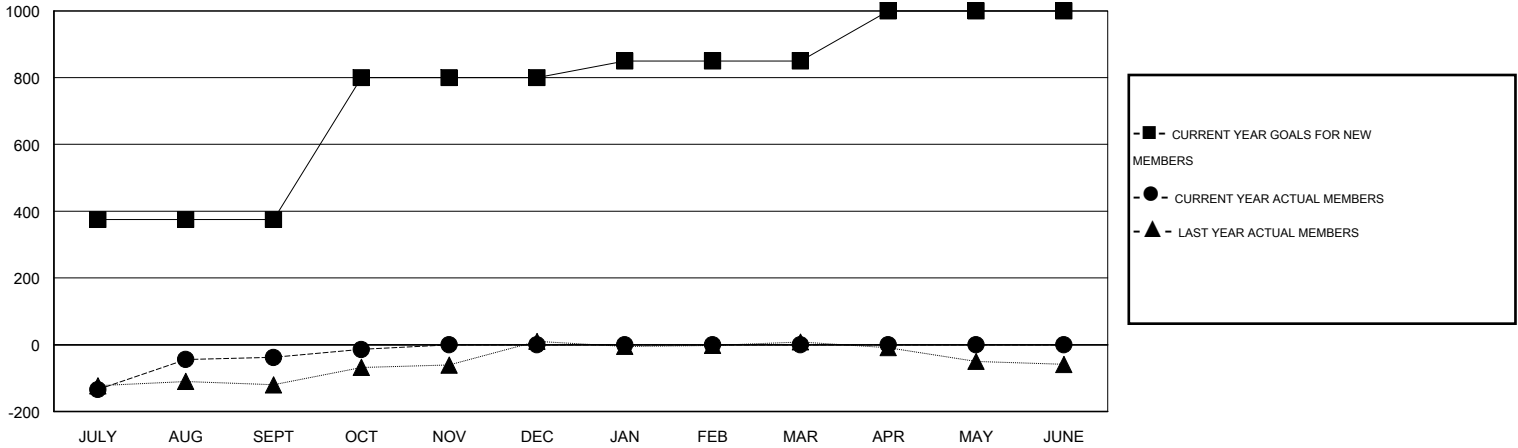
| Clubs                 |               |           |               |               |
|-----------------------|---------------|-----------|---------------|---------------|
| RESULTS FOR 2015-2016 |               |           |               |               |
| QUARTER               | NEW CLUB GOAL | NEW CLUBS | DROPPED CLUBS | NET GAIN/LOSS |
| JULY/AUG/SEPT         | 6             | 4         | 1             | 3             |
| OCT/NOV/DEC           | 6             | 0         | 0             | 0             |
| JAN/FEB/MAR           | 2             | 0         | 0             | 0             |
| APR/MAY/JUNE          | 0             | 0         | 0             | 0             |

| Members               |                 |                               |                 |               |
|-----------------------|-----------------|-------------------------------|-----------------|---------------|
| RESULTS FOR 2015-2016 |                 |                               |                 |               |
| QUARTER               | NEW MEMBER GOAL | CHARTER AND NEW MEMBERS ADDED | DROPPED MEMBERS | NET GAIN/LOSS |
| JULY/AUG/SEPT         | 375             | 206                           | 244             | -38           |
| OCT/NOV/DEC           | 425             | 27                            | 3               | 24            |
| JAN/FEB/MAR           | 50              | 0                             | 0               | 0             |
| APR/MAY/JUNE          | 150             | 0                             | 0               | 0             |

GOALS AND ACTUAL NEW CLUBS CUMULATIVE



GOALS AND ACTUAL MEMBERS CUMULATIVE



|                  |  |
|------------------|--|
| DROPPED CLUBS: 1 |  |
|------------------|--|

26 CLUBS OF 55 ADDED 1 OR MORE NEW MEMBERS

| GENDER DISTRIBUTION |                |
|---------------------|----------------|
| MALE                | 1,522 (73.85%) |
| FEMALE              | 539 (26.15%)   |

| DROPPED MEMBERS |            |
|-----------------|------------|
| DECEASED        | 4          |
| CLUB CANCELLED  | 0          |
| OTHER           | 243        |
| <b>TOTAL</b>    | <b>247</b> |

[CLICK HERE FOR HEALTH ASSESSMENT DATA](#)

|                       |       |
|-----------------------|-------|
| FAMILY UNIT MEMBERS   | 1,029 |
| HEAD OF HOUSEHOLD     | 490   |
| NON-HEAD OF HOUSEHOLD | 539   |